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| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |
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PATENT NUMBER \_\_\_\_\_

## U.S. UTILITY Patent Application

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| U.S. UTILITY Patent Application      |             |
| #<br>O.I.P.E.<br>102<br>SCANNED Q.A. | PATENT DATE |

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|------------------------------|-------------------|-----------------------|----------------------------|------------------|---|
| APPLICATION NO.<br>09/529159 | CONT/PRIOR<br>D F | CLASS<br>349<br>(349) | SUBCLASS<br>(13)<br>7-1-31 | ART UNIT<br>2871 | EXAMINER<br>DIGRAZI<br><del>4-29-1978</del> |
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IAN SAGE

LIQUID CRYSTAL DEVICE ALIGNMENT

**TITLE**

PTO-2040  
12/99

| <b>ISSUING CLASSIFICATION</b>       |  |                 |  |                           |  |  |  |  |  |
|-------------------------------------|--|-----------------|--|---------------------------|--|--|--|--|--|
| <b>ORIGINAL</b>                     |  |                 |  | <b>CROSS REFERENCE(S)</b> |  |  |  |  |  |
| <b>CLASS</b>                        |  | <b>SUBCLASS</b> |  | <b>CLASS</b>              | <b>SUBCLASS (ONE SUBCLASS PER BLOCK)</b> |  |  |  |  |
|                                     |  |                 |  |                           |  |  |  |  |  |
| <b>INTERNATIONAL CLASSIFICATION</b> |  |                 |  |                           |  |  |  |  |  |
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|--|--|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|  | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.  | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
| The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____<br><br>_____<br>_____ | _____<br>(Primary Examiner) (Date)           |             |            | <b>ISSUE FEE</b>                  |                      |
|  |  |             |            | Amount Due                        | Date Paid            |
| The terminal _____ months of<br>this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner) (Date) |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |

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